

IFW

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P.O. Box 272400  
Fort Collins, Colorado 80527-2400



PATENT APPLICATION

ATTORNEY DOCKET NO. 10008321-2

Inventor(s): Thane M. Larson

Confirmation No.: 4904

Application No.: 10/659,452

Examiner: Tuan T. Dinh

Filing Date: September 10, 2003

Group Art Unit: 2841

Title: CAPACITOR PLATE FOR SUBSTRATE COMPONENTS

Mail Stop Amendment  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment  
☐ New fee as calculated below  
☒ No additional fee  
☒ Other Return Postcard

- ☐ Petition to extend time to respond  
☐ Supplemental Declaration

Fee\$

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY                            |   |   |  |  |             |                           |
|---|---|---|--|--|-------------|---------------------------|
| (1)<br>FOR  | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT  | (3)<br>NUMBER<br>EXTRA                      | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA                      | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS   | 12  | MINUS                                       | 20   | = 0  | X \$52      | \$ 0                      |
| INDEP.<br>CLAIMS  | 3   | MINUS                                       | 3  | = 0  | X \$210     | \$ 0                      |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |   |   |  |  | + \$370     | \$ 0                      |
| EXTENSION<br>FEE  | <input type="checkbox"/> 1st Month<br>\$120 | <input type="checkbox"/> 2nd Month<br>\$460 | <input type="checkbox"/> 3rd Month<br>\$1050 | <input type="checkbox"/> 4th Month<br>\$1640 |             | \$ 0                      |
| OTHER FEES  |   |   |  |  |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                   |   |   |  |  |             | \$ 0                      |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: August 15, 2007

Typed Name: Arnold M. de Guzman

Signature:

Respectfully submitted,

Thane M. Larson

By

Arnold M. de Guzman

Attorney/Agent for Applicant(s)

Reg No. : 39,955

Date : August 15, 2007

Telephone : (805) 681-5078



10008321-2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                            |   |                              |
|----------------------------|---|------------------------------|
| In re Application of:      | ) | Confirmation No.: 4904       |
| Thane M. Larson            | ) |                              |
|                            | ) | Examiner: Tuan T. Dinh       |
| Serial No: 10/659,452      | ) |                              |
|                            | ) | Art Unit: 2841               |
| Filing Date: 09/10/2003    | ) |                              |
|                            | ) | Atty. Docket No.: 10008321-2 |
| Title: CAPACITOR PLATE FOR | ) |                              |
| SUBSTRATE COMPONENTS       | ) |                              |
| _____                      | ) |                              |

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE/AMENDMENT G**

Sir:

In response to the office action mailed on May 15, 2007, please amend the above-referenced patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.